

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED

NOV 22 1978

Date of filing in State Engineer's Office.....

DEC 20 1978

Returned to applicant for correction.....

Corrected application filed..... Map filed NOV 28 1978 under 36193

The applicant..... M.W. and Alicia Beck

..... 3689 East Nye Lane ..... of Carson City  
Street and No. or P.O. Box No. City or Town

..... Nevada 89701 ..... , hereby make..... application for permission to change the  
State and Zip Code No.

..... manner of use, place of use and point of diversion

of water heretofore appropriated under..... permit 24619, certificate 8214

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is..... underground  
Name of stream, lake or other source.
2. The amount of water to be changed..... 0.07 cfs - 50.66 acre-feet  
Second feet, acre feet.
3. The water to be used for..... municipal  
If for stock state number and kind of animals.
4. The water heretofore used for..... irrigation and domestic  
If for stock state number and kind of animals.
5. The water is to be diverted at the following point..... SW $\frac{1}{4}$ SE $\frac{1}{4}$  of sec. 33, T16N, R20E, MDB&M,  
or at a point from which the W $\frac{1}{4}$  corner of said sec. 33 bears N 65°  
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be  
37' 13" W, a distance of 3356.00 feet situated in Carson City,  
stated. State of Nevada.
6. The existing point of diversion is located within..... NE $\frac{1}{4}$ NW $\frac{1}{4}$  sec. 10, T15N, R20E, MDB&M, or  
at a point from which the NW corner of said sec. 10 bears N° 82°  
If point of diversion is not changed, do not answer.  
12' 24" W, a distance of 2,361.28 feet.
7. Proposed place of use..... see attached sheet  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
8. Existing place of use..... 14.5 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$  of section 10, T15N, R20E,  
Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.  
MDB&M.
9. Use will be from..... January 1st ..... to..... December 31st ..... of each year.  
Day and Month Day and Month
10. Use has been from..... January 1st ..... to..... December 31st ..... of each year.  
Day and Month Day and Month
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.)..... Drilled well, pump, motor distri-  
State manner in which water is to be diverted, whether by dam or other works,  
bution system.  
whether through pipes, ditches, flumes, or other conduits.

12. Estimated cost of works.....\$5,000.00
13. Estimated time required to construct works.....completed
14. Estimated time required to complete the application of water to beneficial use.....5 years
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

.....This water is to eventual be transferred to Carson City.

Compared.....lp/ga.....jm/dh

Applicant s/ Alicia Beck  
s/ Manuel W. Beck

By.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, manner, and place of use of the waters of an underground source as heretofore granted under Permit 24619, Certificate 8214, is issued subject to the terms and conditions imposed in said Permit 24619, Certificate 8214, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....0.07.....cubic feet per second, but not to exceed 50.66 acre-feet annually.

Actual construction work shall begin on or before.....October 6, 1979

Proof of commencement of work shall be filed before.....November 6, 1979

Work must be prosecuted with reasonable diligence and be completed on or before.....October 6, 1980

Proof of completion of work shall be filed before.....November 6, 1980

Application of water to beneficial use shall be made on or before.....October 6, 1983

Proof of the application of water to beneficial use shall be filed on or before.....November 6, 1983

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....DEC 14 1979  
Completion of work filed.....  
Proof of beneficial use filed.....  
Cultural map filed.....  
Certificate No.....Issued.....  
Recorded.....Bk.....Page.....

IN TESTIMONY WHEREOF, I, WILLIAM J. NEWMAN,  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this.....6th.....day of APRIL

A.D. 19.....79

*William J. Newman*  
State Engineer

2407 CANCELLED.....DEC 15 1987.....BECAUSE OF FAILURE  
OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT

*Peter L. Morris*  
STATE ENGINEER

~~36193~~  
36194

ATTACHED SHEET - ITEM 7

Describing the boundaries of the Carson City Municipal District as of March, 1978.

T. 14 N, R. 20 E, M.D.B. & M  
Section 4, E 1/2 Section 5

T. 15 N, R. 20 E, M.D.B. & M  
Section 1-11, 14-18, 20-23, 28, 29, 32, 33,  
E 1/2 Section 19, E 1/2 Section 30, E 1/2 Section 31

T. 15 N, R. 19 E, M.D.B. & M  
Section 1, 12, 13,  
E 1/2, E 1/2 NW 1/4, SW 1/4, Section 2

T. 16 N, R. 19 E, M.D.B. & M  
S 1/2, and that portion of the NE 1/4 Section 35 as described by Assembly  
\* Bill No. 566 (attached), S 1/2, NE 1/4 Section 36, and that portion of the  
NW 1/4 Section 36 described by Bill No. 566.

T. 16 N, R. 20 E, M.D.B. & M.  
S 1/2 Section 31, S 1/2 Section 32, Section 33, W 1/2 Section 34

\* Assembly Bill No. 566 changes the boundary line between Carson City and  
Washoe County to include Lakeview Knolls #3 and 4 in the Carson City  
Service district.

